

**CITY OF COLUMBUS**  
**MONDAY- March 2, 2026**

CITY HALL 7:00 P.M.

**\*\*ALL MEETINGS ARE RECORDED\*\***

**\* Notes an action required by Council**

1. **\*MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS**

2. **\*APPROVAL OF CLAIMS**

3. **PRESENTATION OF PETITIONS AND COMMUNICATIONS**

**REPORTS OF OFFICERS**

1. Chief CVFD

2. Police Chief

3. Public Works Director

4. City Attorney

5. City Clerk

6. City Court

4. **PUBLIC COMMENT ON CURRENT AGENDA ITEMS**

5. **DISCLOSURE OF CONFLICTS OF INTEREST AND EX PARTE COMMUNICATIONS**

6. **REPORTS OF COMMITTEES**

There was a Solid Waste Committee Meeting March 2, 2026 at 4pm. The minutes from that meeting will be presented to the council on March 16, 2026.

7. **UNFINISHED BUSINESS**

8. **NEW BUSINESS**

\*Approval of the Concession Stand Use Agreement between the City and PAWS

\*Approval of the Use Agreement between the City and Columbus School District #6

\*Approval of the Use Agreement between the City and Granite Peak Little League

\*Approval of Resolution 893-2026 Adopting a Confined Space Entry Prohibition Policy

\*Approval to match funds in the amount of \$4,000.00 for MT Historic Preservation Grant for the Museum of the Beartooths

\*Approval of Notice of Intent to Award - Advanced Metering Infrastructure System

9. **COMMENTS NOT ON THE AGENDA**

10. **\*ADJOURN**

**\*\*\*All public comment will be limited to 3 minutes\*\*\*  
unless prior approval is granted by the Mayor**