

CITY OF COLUMBUS
MONDAY-May 19, 2025

CITY HALL 7:00 P.M.

****all meetings are recorded****

*** Notes an action required by Council**

1. ***MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS**
2. ***APPROVAL OF DELINQUENT SHUTOFFS**
3. ***APPROVAL OF CLAIMS**
4. **PRESENTATION OF PETITIONS AND COMMUNICATIONS**

REPORTS OF OFFICERS

- | | |
|--------------------------|------------------|
| 1. Chief CVFD | 4. City Attorney |
| 2. Police Chief | 5. City Clerk |
| 3. Public Works Director | 6. City Court |

5. **PUBLIC COMMENT ON CURRENT AGENDA**

6. **REPORTS OF COMMITTEES**

7. **UNFINISHED BUSINESS**

*Second reading of Ordinance 372-2025 – Establishing Sign Permits, Fees, and Restrictions for Granite Peak Park

8. **NEW BUSINESS**

*Approval of Special Use Permit for Speak Up for Democracy Event at Railroad Park on June 14, 2025 from 10:00am to 3:00pm

*Approval of Rules and Conditions for Licensed Access to Compost Site

*Approval of Pay Application #3 to Askin Construction for UV Project in the amount of \$70,114.28

*Approval to pursue discontinuing allowed gallons of water included in the water and sewer base rate

9. **COMMENTS NOT ON THE AGENDA**

10. ***ADJOURN**