

****Public Hearing****
7:00 p.m.
Application for a Zone Change

CITY OF COLUMBUS
MONDAY – April 7, 2025

CITY HALL 7:00 P.M.

****ALL MEETINGS ARE RECORDED****

*** Notes an action required by Council**

1. ***MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS**

2. ***APPROVAL OF CLAIMS**

3. **PRESENTATION OF PETITIONS AND COMMUNICATIONS**

Discussion on allowing local lawn care providers access to the compost pile during non-business hours at the Transfer Station

REPORTS OF OFFICERS

1. **Chief CVFD**

2. **Police Chief**

3. **Public Works Director**

4. **City Attorney**

5. **City Clerk**

6. **City Court**

4. **PUBLIC COMMENT ON CURRENT AGENDA ITEMS**

5. **REPORTS OF COMMITTEES**

6. **UNFINISHED BUSINESS**

7. **NEW BUSINESS**

*Approval of Zone change from Light Industrial to Heavy Industrial for Block 3, fractional lots 7 and 8 and all of lots 9-11, Hunter Addition to Columbus, located in Section 27, T2S., R20E.

*Approval of Special Use Permit for BPA Cornhole Tournament at Heritage Park on April 13, 2025 from 12:00pm to 3:30pm.

*Approval of City Health Benefit Allowance of \$1784.00 per month per employee

*Approval of Taxable Cash Benefit - 50 percent of the City Health Benefit Allowance per month to employees who waive all Health Benefits

*Approval of Loan Disbursement Report for Revenue Bonds for the UV Treatment Project

*Approval of Contractor's Pay Application #1 for the UV Treatment Project in the amount of \$126,144.56

*Approval of the Bond Resolution for the UV Treatment Project

* Approval of Task Order 31 Agreement to Furnish Grant Application Services for CIP and Stormwater PER in the amount of \$8,500.00

*Approval of Task Order 32 Agreement to Furnish Engineering and Grant Writing Services to the City of Columbus for the City Pool in the amount of \$23,200.00

*Approval of Volunteer List for the Fire Relief Association

8. **COMMENTS NOT ON THE AGENDA**

9. ***ADJOURN**