

**CITY OF COLUMBUS**  
**MONDAY–November 21, 2022**  
CITY HALL 7:00 P.M.

**\* Notes an action required by Council**

1. **\*MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS.**
2. ~~\*APPROVAL OF CLAIMS 1<sup>ST</sup> meeting~~
3. **\* APPROVAL OF DELINQUENT SHUTOFFS 2<sup>nd</sup> meeting**
4. **PRESENTATION OF PETITIONS AND COMMUNICATIONS.**

**REPORTS OF OFFICERS**

- |                          |                  |
|--------------------------|------------------|
| 1. Chief CVFD            | 4. City Attorney |
| 2. Police Chief          | 5. City Clerk    |
| 3. Public Works Director | 6. City Court    |

5. **Public Comment on current Agenda Items**

6. **REPORTS OF COMMITTEES:**

7. **UNFINISHED BUSINESS**

8. **NEW BUSINESS**

Approval of payment request from Morrison Maierle for t-hangar design in the amount of \$10,479.00, FAA grant portion is \$9,431.10, City portion will be \$523.95.

Appointment of soil conservation district representative. Ben Walker to replace Rod Fink on the Soil Conservation District City appointment – term expires November 2023

8. **COMMENTS NOT ON THE AGENDA**

- 9 **\*ADJOURN**