

CITY OF COLUMBUS
MONDAY- OCTOBER 3, 2022

CITY HALL 7:00 P.M.

*** Notes an action required by Council**

1. ***MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS.**
2. ***APPROVAL OF CLAIMS 1ST meeting**
3. ~~* APPROVAL OF DELINQUENT SHUTOFFS-2nd-meeting~~
4. **PRESENTATION OF PETITIONS AND COMMUNICATIONS.**

REPORTS OF OFFICERS

- | | |
|--------------------------|------------------|
| 1. Chief CVFD | 4. City Attorney |
| 2. Police Chief | 5. City Clerk |
| 3. Public Works Director | 6. City Court |

5. **REPORTS OF COMMITTEES:**
6. **PUBLIC COMMENT ON CURRENT AGENDA ITEMS:**
7. **UNFINISHED BUSINESS**
8. **NEW BUSINESS**

* Pioneer Subdivision – Memo from City County Planning Board – application for preliminary plat

*Capital Improvement Plan for the Woltermann Memorial Airport 2023-2029

* Special Use Permit for Halloween, request to close street Beartooth Ford

* Special Use Permit for Halloween, request to trunk-or-treat at Granite Peak Park

9. **COMMENTS NOT ON THE AGENDA**
10. ***ADJOURN**