

CITY OF COLUMBUS
MONDAY-MAY 2, 2022

CITY HALL 7:00 P.M.

*** Notes an action required by Council**

1. ***MINUTES, APPROVED AS WRITTEN, WITH OR WITHOUT ADDITIONS, DELETIONS, OR CORRECTIONS.**
2. ***APPROVAL OF CLAIMS 1ST meeting**
3. ~~* APPROVAL OF DELINQUENT SHUTOFFS-2nd-meeting~~
4. **PRESENTATION OF PETITIONS AND COMMUNICATIONS.**

* Street Closure – Museum Brewfest – Saturday June 18th – Museum fundraiser

* Farmers Market – Granite Peak Park Thursdays - August 4th -Sept 22 (Chamber)

* Car Show – Granite Peak Park – Saturday August 20th – Fundraiser for Cystic Fibrosis

Board Leadership Training Tuesday May 10th at 6:00 p.m. Stillwater Pavilion

REPORTS OF OFFICERS

- | | |
|--------------------------|------------------|
| 1. Chief CVFD | 4. City Attorney |
| 2. Police Chief | 5. City Clerk |
| 3. Public Works Director | 6. City Court |

5. REPORTS OF COMMITTEES:

6. UNFINISHED BUSINESS

7. NEW BUSINESS

Timetable for FY 22/23 Budget presentations

* Shallow Creek Kennel Agreement for K-9

8. COMMENTS NOT ON THE AGENDA

9 *ADJOURN